

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**JULY 27, 2004**

**REGULAR SESSION**

**7:00 P.M.**

- I. **Call Meeting to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of July 13, 2004
  - B. Special Session Minutes of July 20, 2004
- III. **Pre-Scheduled Citizens:**
  - A. Gesa Michel and Alison Gannet with Office for Resource Efficiency
  - B. Ernie Young – Update on Adelphia Cable
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Acceptance of 2003 City Audit
  - B. Letter of Support for Gunnison Hay Cubing Project
  - C. Memorandum Agreement for Contract for Service with Gunnison Valley Aviation for Gunnison Airshow in the Amount of \$3,500
  - D. Memorandum Agreement for Contract for Service with Gunnison Main Street, Inc., for Big Box Retail Community Forum in Amount Not to Exceed \$1,625
  - E. 2<sup>nd</sup> Quarter 2004 City Financial Reports
- VI. **Ordinance and Resolutions:**
  - A. Ordinance No. 4, Series 2004, Re: Vacation of a Portion of an East-West Alley in Block 32, West Gunnison Amended; 2nd Reading
- VII. **City Attorney:**
- VIII. **City Manager:** Mark Collins  
**Acting City Manager:** Jim Keehne – Police Departmental Report  
**City Clerk:** City Clerk Gail Davidson  
**WSC Intern:** Matt Johnston
- VIII. **Non-Scheduled Citizens:**  
**General Discussion/Items for Work Sessions:**  
**Mayor Ferguson:** Report on July Mayors/Managers Meeting
- IX. **Adjournment.**

**Three or More City Councilmembers may be attending the Community Forum on Big Box/Super Retail Centers on Monday, July 26<sup>th</sup>, at 7:00 P.M. at the Gunnison County Multi-Purpose Building, 275 S. Spruce Street in Gunnison.**

**Three or More City Councilmembers may be attending the 2004 CityFest on Thursday, July 29 at 11:00 AM to 1:00 P.M. at Jorgensen Park Complex.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**